



Grand Western Archery Society

44th Indoor Championships

RECORD STATUS SHOOT

Hutton Moor Leisure Centre, Weston-super-Mare, BS22 8LY

Sunday 18th February 2018

Lady Paramount / Lord Patron: To be announced

Judges: Mr. R.K. de B. Nicholson, Mr. John Cunningham, Mr. Adrian Gifkins & Mr. Richard Jones.

Round: FITA 18 to be shot according to Archery GB 'Rules of Shooting', inc. the dress regulations

Single face for Recurves – Triple face for Compounds

Entry Fee: £11 (Cheques made payable to 'GWAS' please.) Closing date: 9th February 2018

(Two large SAEs for Target / Results Lists if no email address) Early entry is advisable.

Assembly Times - Group A: 10.15 a.m. Group B: 2 p.m. Local Archers please choose Detail 'A' if possible.

Practice 'sighters'- Group A: 10.30 a.m. Group B: 2.15 p.m.

N.B. Only shoes with non-marking soles are to be worn in the Sports Hall. Archery GB cards to be shown on arrival.

Awards: GWAS trophies for Lady & Gentleman Champions of the South West (Recurve); GWAS Trophies for Lady & Gentleman (Recurve); GWAS trophies for Lady & Gentleman Compound Champions; GWAS Team Trophy for a Club Team of four Archers (Recurve); GWAS Team Trophy for a Club team of four Juniors (Recurve).

Drug Testing: Record Status Shoots are liable for drug testing and Competitors approached to give samples, must comply; if they refuse, that refusal will be treated as a positive result.

Entries to: Robin Leveridge, 18 The Boundaries, Lympsham, Weston-super-Mare, Somerset, BS24 0DF

Telephone: 01934 750865 [Mobile no. on the day of the shoot: 07864 074696]

Email: robin9longbowsrus@btinternet.com

If you wish to take photographs / video, your camera must be registered with the Tournament Organiser

ENTRY FORM

Mr./Mrs./Miss/Ms./Master: Junior's Age on 18.2.2018:

Address:

..... Post code:

Bow Type: Archery GB No:

Please circle appropriate detail: 'A' 10.15 a.m. 'B' 2 p.m.

Contact Telephone number:

Email:

Club: County:

Any special requirements?

N.B. Junior Members shooting must be supervised by a Parent or Guardian at all times.

Signature of Archer:

(or Parent's or Legal Guardian's signature for Juniors please, inc. agreement for Junior to be drug tested if selected.)